

**SOUTHEND-ON-SEA CITY COUNCIL**

**Cabinet**

**Date: Tuesday, 4th April, 2023**

**Time: 6.00 pm**

**Place: Council Chamber - Civic Suite**

**Contact: Colin Gamble**

**Email: [committeesection@southend.gov.uk](mailto:committeesection@southend.gov.uk)**

**A G E N D A**

- 1 Apologies for Absence F\_PR**
- 2 Declarations of Interest F\_PR**
- 3 Air Quality Action Plan 2022-2027 F\_PR**  
Report of Executive Director (Neighbourhoods and Environment)

**Chair & Members:**

Cllr S George (Chair), Cllr C Mulroney (Vice-Chair), Cllr L Burton, Cllr P Collins, Cllr I Gilbert, Cllr K Mitchell, Cllr S Wakefield and Cllr M Terry